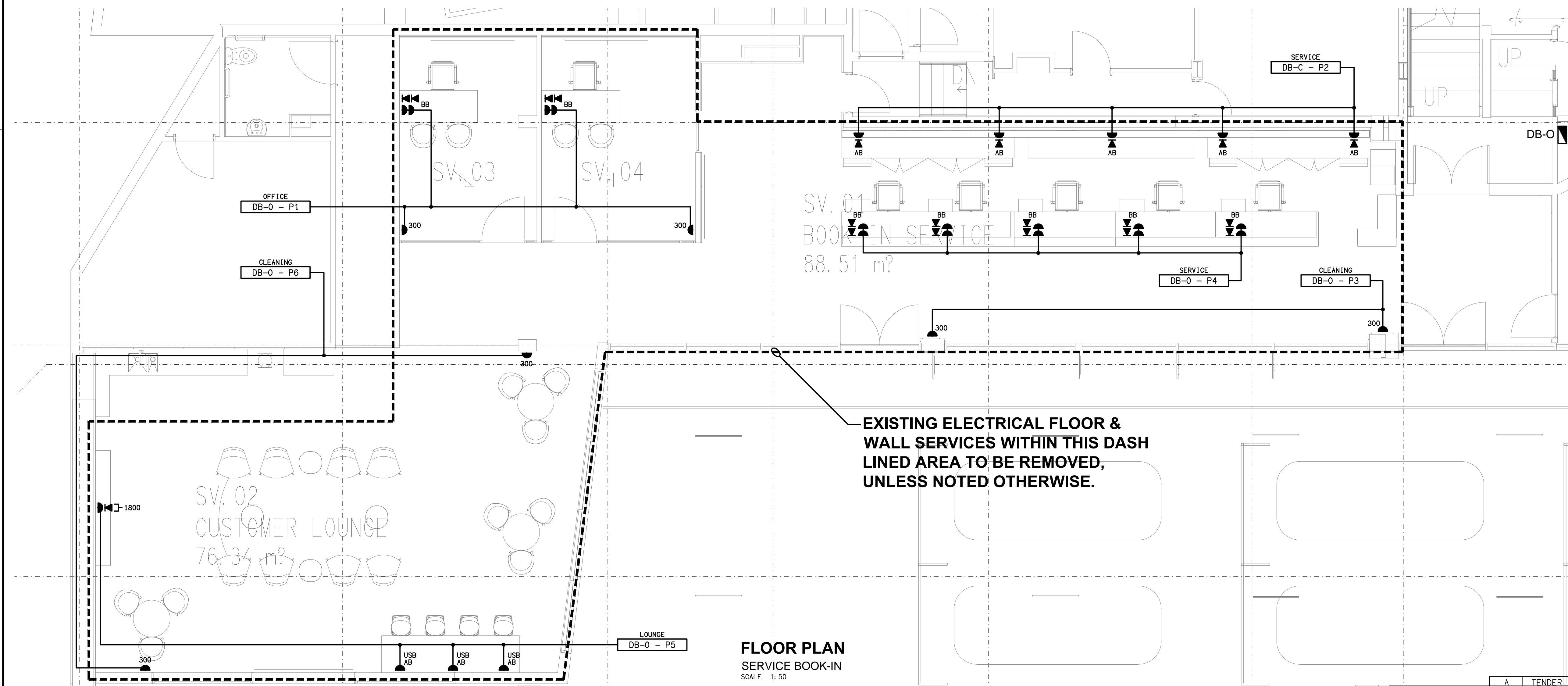


**LOCATION PLAN**  
SERVICE BOOK-IN ELECTRICAL EQUIPMENT  
SCALE 1: 200



**FLOOR PLAN**  
SERVICE BOOK-IN  
SCALE 1: 50

ELECTRICAL DESIGN GROUP BRISBANE  
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**ELECTRICAL DESIGN GROUP**  
ELECTRICAL BUILDING SERVICES CONSULTANTS  
BRISBANE GOLD COAST  
P.O.Box 15, Sherwood Q.4075  
Phone: (07) 3278 4375  
Email: brisbane@edg.net.au  
Web: www.edg.net.au

PROJECT:  
AUTOPACT KIA SPRINGWOOD

3477-3483 PACIFIC HIGHWAY, SLACKS CREEK

A	TENDER	10/04/2025
REV.	DESCRIPTION	DATE

DRAWING: <b>ELECTRICAL SERVICES SERVICE BOOK-IN FLOOR PLAN</b>	PROJECT NO: <b>C3403a</b>	DRAWING NO: <b>E07</b>	REVISION: <b>A</b>
SCALE: 1:50 UNO	AT A1		